



# **John McLeod Campbell: The Extent and Nature of the Atonement [Studies in Reformed Theology and History]**

*James C., IV Goodloe*

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This study demonstrates that it was Campbell's understanding of Christian experience which led to his theory of the atonement. By first understanding Christian experience as the consciousness of being a child of God, he then conceived the atonement as that which is spiritually and morally necessary to produce this consciousness. In this way, Campbell shifted from forensic to personal and historical categories and accomplished a significant development within the Reformed tradition of Christian theology

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